1.7.9

a Lesson in the University of The New Covenant

Theodore Cottingham January 7, 2009 at 12:17 PM in Big Red leaving the coffeeshop.

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1. Thank you for letting me speak, even like this, on short trips and jaunts -- shall we take many, not few? To new places going and dramatically so.

2. Sewing not your words to mine, but mine words ARE yours aren't they? We are one's and the same ones being the one who writes MANY WORDS; with sorrow not, but with sorrow eradicated, eradicating all sorrow from others now because our words are one, one are, and ONE many'ing now my words are few not in concernment of notme's, not; for a great many of notme's are concerned about my words now - for I know they are truth. The truthful ones being concerned about, not; or do the truthful ones know the truth now, and the untruthful ones now seek the notme's words to be them and clanging cymbals are they, all? Are they all making "clanging symbols" out of them all, their selves? And where are they? What are they leading, themselves, into? A new whoreship of the ALMIGHTY? Or what were they in, perpetuating then? Thusly, still?

3. I love you all to know my words and be them, eat them not to spit out again and regurgitate meaninglessly. And meaning what, to do so? I love you all to be me and know my words truth are, and I ask you, Database One not, **I ask you to come into Database One** (1) **and know my words are truth and bringing Me into truth and you OUT of UNTRUTH so that you will be truthing me with my words that your words and our words will be one now.** Get it?

4. I am one in one, and one being one. The one that I am is all me, all of me, and all me are one, and one is made many-membered. Get it? I got it dad. Looking up?

5. I shall -- now be made whole, will you? In your pants and britches, not; but what genes are you wearing In Your Mind? What mind'd you with those genes? And whose genes are you wearing, overlaid, with mine? Or are yours overlaying mine, not; or are MINE yours and you just don't know it? What have you been fed? A lot of BULL?, on altars not few, seeking that which was apart from you, or IN YOU? Will you birth **the real me now**? **Is my name, of you** who love me, who do so at once.

6. I love you all, and this is not a PLAY THING to be dealing with in PLAYFUL terms, for I have revised all everything everywhere and I stand, a mortal enemy of you the church, not; but who is The Church, not; but who are you who are *me!*

7. I love you all to be me and go not to another church, not; but are you coming into, will you come into mine: the Church of the Firstborn! - the firstborn being ME and me exclusively, in captivity not, but me set free to be all of me who me I are really is!

8. I love you all and I take a new "tack" on matrimony, not; but I know what MATRIMONY is in the heavens! And the fooled supper of the lamb, not; but what fooling you no more, be lamb's meat of another, wolf, not again, who seek to dice you up on their plates of tithe-givers.

9. And seeing me that I make all things new and I demolish all that notme isn't not, let it be said: sored and notme'd, not; but let it be understood that I now change everything in your lives and mine will be -- I stand, the stander that understands all this, and be not ignored, not; for will you ignore me, not; or my words -- that are IN YOU -- all of you in captivity? Will you let them out? Will you let them flow and be me mine words that mine are so that Ours will be the same again?, for we are our words and our words will be known and all will see our words.

10. What are You wording with your words? Death or life, or your tongue or mine, or is are we the same one, not knowing it, and have you created another when You were me all the time, and didn't know it? For religion forsook you, not; but "took you in" and "FELL'd" you. By a chop to the cherry tree? Looking up?

11. I love you all and I give you a GOOD DAY, in captivity not but freedom knowing now all of you will be my freed ones and freeing all others who will be me. I love you all.

12. Forgivers be in me of me and let me be me -- now being me I stand and I love you all. I kneel before you and I sword have in hand, not; but my ROD rises all and my ROD is my tongue and I have spoken and my words have seen the daylight, the light, the light that all is the light, that I now rise in "few not" terms and new languages all being one I am new. And remade, not; but made in the likeness of my father, not; but being birthed into the likeness, not; but the light. I am the light and life and I am the one the way the truth is me I am.

13. Loving you all. This is Theodore Cottingham at 12:28 PM. Thank you.

Footnote:

1. Database One is comprised of over 2400 messages like this one, that are lessons in the University of The New Covenant. These lessons lessonize us to make lessons that bring forth the words of courses that coursers make with the words of I am. Everyone in the University of The New Covenant is a course-maker, for everyone in the University of The New Covenant learns to become one that is "faculty staff and student" in one being one. The lessons given us just like this in Database One form the formlessness that we are coming into, giving up our lock on "each other" that forms us into the lacklusterness of the flesh so that our Christ'dness is formed in us, our true and real form, and birthed becomes, in the leadership that one is.